

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 459**, RURAL HEALTH SERVICES ACCOUNT AMENDMENTS, by Representative R. Curt Webb.

Respectfully,

Stephen G. Handy Chair

Voting: 9-0-2

5 HB0459.HC2.wpd 3/6/17 11:40 am asweet/AJS CJD/MDA





